



IOWA DEPARTMENT OF NATURAL RESOURCES
 ENVIRONMENTAL SERVICES DIVISION
 NOTICE OF INTENT FOR NPDES COVERAGE UNDER GENERAL PERMIT

CASHIER'S USE ONLY
 0253-542-SW08-0581
 Name _____

No. 1 FOR "STORM WATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITY"

or

No. 2 FOR "STORM WATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITY FOR CONSTRUCTION ACTIVITIES"

or

No. 3 FOR "STORM WATER DISCHARGE ASSOCIATED WITH INDUSTRIAL ACTIVITY FOR ASPHALT PLANTS, CONCRETE BATCH PLANTS, ROCK CRUSHING PLANTS, AND CONSTRUCTION SAND AND GRAVEL FACILITIES."

PERMIT INFORMATION

Has this storm water discharge been previously permitted? Yes No
 If yes, please list authorization number _____
 Under what General Permit are you applying for coverage?
 General Permit No. 1 General Permit No. 2 General Permit No. 3

PERMIT FEE OPTIONS

For coverage under the NPDES General Permit the following fees apply:

Annual Permit Fee \$175 (per year) Maximum coverage is one year.
 3-year Permit Fee \$350 Maximum coverage is three years.
 4-year Permit Fee \$525 Maximum coverage is four years.
 5-year Permit Fee \$700 Maximum coverage is five years.

Checks should be made payable to: Iowa Department of Natural Resources.

FACILITY OR PROJECT INFORMATION

Enter the name and full address/location (not mailing address) of the facility or project for which permit coverage is requested.

NAME: Curry Acres Subdivision COUNTY: Muscatine
 STREET ADDRESS OF SITE: 2147 Highway 61
 CITY: Muscatine STATE: IA ZIP CODE: 52761

CONTACT INFORMATION

Given name, mailing address and telephone number of a contact person (Attach additional information on separate pages as needed). This will be the address to which all correspondence will be sent and to which all questions regarding your application and compliance with the permit will be directed.

NAME: Jason Curry PHONE: 563-506-0319
 COMPANY NAME (if applicable): _____
 STREET ADDRESS: 9914 County Road G 44X
 CITY: Muscatine STATE: IA ZIP CODE: 52761
 E-mail address (if available): jcurry@curryinc.net

Check the appropriate box to indicate the legal status of the operator of the facility.

Federal State Public Private Other (specify) _____

SIC CODE (General Permit No. 1 & 3 Applicants Only)

SIC code refers to Standard Industrial Classification code number used to classify establishments by type of economic activity.

FACILITY LOCATION OR LOCATION OF CONSTRUCTION SITE

Give the location by ¼ section, section, township, range, (e.g., NW, 7, T78N, R3W).

¼ SECTION	SECTION	TOWNSHIP	RANGE
NW	25	76 N	3 W

MAIL TO:
STORM WATER COORDINATOR
 IOWA DNR
 502 E 9TH ST
 DES MOINES IA 50319-0034

OWNER INFORMATION

Enter the name and full address of the owner of the facility.

NAME: Jason Curry PHONE: 563-506-0319

STREET ADDRESS: 9914 County Road G 44X

CITY: Muscatine STATE: IA ZIP CODE: 52761

Owner E-mail address (if available): jcurry@curryinc.net

OUTFALL INFORMATION

Discharge start date, i.e., when did/will the site begin operation or 10/1/92, whichever is later: November 3, 2022

Is any storm water monitoring information available describing the concentration of pollutants in storm water discharges?
 Yes No

NOTE: Do not attach any storm water monitoring information with the application.

Receiving water(s) to the first uniquely named waterway in Iowa (e.g., road ditch to unnamed tributary to Mud Creek to South Skunk River): unnamed tributary to Muscatine Slough

Compliance With The Following Conditions:

	Yes	No
Has the Storm Water Pollution Prevention Plan been developed prior to the submittal of this Notice of Intent and does the plan meet the requirements of the applicable General Permit? (do not submit the SWPPP with the application)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the Storm Water Pollution Prevention Plan comply with approved State (Section 161A.64, Code of Iowa) or local sediment and erosion plans? (for General Permit 2 only)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Has a public notice been published for at least one day, in the newspaper with the largest circulation in the area where the discharge is located, and is the proof of notice attached? (new applications only)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

GENERAL PERMIT NO. 2 AND GENERAL PERMIT NO. 3 APPLICANTS COMPLETE THIS SECTION.

Description of Project (describe in one sentence what is being constructed):
construction of a residential subdivision

For General Permit No. 3 - Is this facility to be moved this year? Yes No

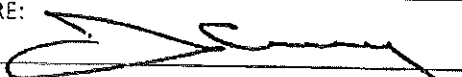
Number of Acres of Disturbed Soil: 8.98
 (Construction Activities Only)

Estimated Timetable For Activities / Projects, i.e., approximately when did/will the project begin and end:
Initial grading & demo beginning Nov 3, 2022, infrastructure construction over the fall, home construction will continue 3 years

CERTIFICATION -- ALL APPLICATIONS MUST BE SIGNED

Only the following individuals may sign the certification: owner of site, principal executive officer of at least the level of vice-president of the company owning the site, a general partner of the company owning the site, principal executive officer or ranking elected official of the public entity owning the site, any of the above of the general contracting company for construction sites.

I certify under penalty of law that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified people properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, this information is to the best of my knowledge and belief, true, accurate, and complete. I further certify that the terms and conditions of the general permit will be met. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

NAME: (print or type) <u>Jason Curry</u>	TITLE AND COMPANY NAME OF SIGNATORY: <u>owner, Curry Acres Subdivision</u>
SIGNATURE: 	DATE: <u>10-18-22</u>